

## **Mini-Grant Application**

This application is accompanied by a Grant Overview (limited to 3 pages) that explains the grant guidelines for this program. This application **MUST** be typed, and an overview of the project included. The mini-grant application should be for \$1,000 or less.

To be considered for funding, one copy of this application must be delivered to:

Nelson County Community Support Foundation

Attn: Dorothy White, Executive Director

288 Wildcat Lane

Bardstown, KY 40004

E-mail copies to [dorothy.white@nelson.kyschools.us](mailto:dorothy.white@nelson.kyschools.us)

See Grant Program Application Overview for complete instructions for applying for Grants.

# Grant Application

(This section should not exceed a total of 3 pages)

**Project abstract:** Briefly describe your project and include answers to the following questions: What would you like to accomplish? How will you accomplish it? Please pay particular attention to describing how this project is innovative and how instructional plans are centered on student collaboration.

**Current Research:** What does the current research have to say about projects like the one you are proposing?

**Professional Background:** What talents, resources, and/or experiences will you bring to this project?

**Learning Objectives:** What do you expect the students to be able to do, say, or think following the work on your project? How will this project advance the readiness of the students for college and/or careers? Please list all key learning objectives.

**Project Snapshot:** Please provide a clear description of a moment in your classroom with your students incorporating the materials, technology, or guest speaker you are requesting. Give us a glimpse of what this project will be like as it unfolds in your classroom.

**Timeline:** What is the timeline for this project? Please indicate appropriate start and end dates and the dates for major milestones, activities, or events. Approximate dates are acceptable.

**Vertical and/or Horizontal Collaboration with other teachers:** How will you collaborate with other teachers in your building?

**Evaluation:** How will you measure progress towards your learning objectives? What before and after data can the Nelson County Board of Education expect to see?

**Community Education:** How will you share the results of this project with the community? How will you share this project with colleagues for possible replication?

**Budget:** What is the expected amount of expense for this proposed project?

**Teacher Signature:** \_\_\_\_\_ **Principal Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Amount:** \_\_\_\_\_ **Approved:** \_\_\_\_\_